

**City of Burke**  
**P.O. Box 250**  
**Burke, South Dakota 57523**

**Office of the Mayor**  
**Office 605-775-2913**

**Finance Office**  
**Fax 605-775-3014**

**Burke City Council**  
**Regular Meeting**  
**June 14, 2021**  
**7:00 PM**  
**Civic Center Meeting Room**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Approve Agenda**
4. **Conflict of Interest**
5. **Public Input**
6. **Approve Minutes**
7. **Approve Reports**
8. **Claims**
9. **Supt of Utilities**
  - A. **Broom Attachment for Bobcat**
  - B. **Surplus Old Bucket Truck & Truck Tires**
  - C. **Seasonal Help**
10. **Police**
11. **Code Enforcement**
12. **Economic Development**
13. **Burke Riding Club – Electrical System at Arena**
14. **SD FIT Investment Money**
15. **Splash Pad**
16. **Water Surcharge Ordinance 15-3-37.7A**
17. **Special Event Liquor License – VFW - Wedding Dance**
18. **Public Hearing for Marijuana Emergency Ordinance**
19. **Medical Marijuana Emergency Ordinance 2<sup>nd</sup> Reading**
20. **City Attorney – Rachele Norberg Contract Renewal**
21. **Fireworks Permit**
22. **8<sup>th</sup> & 9<sup>th</sup> Street Project**
23. **COVID-19**
24. **Statement of Extension for District III**
25. **Audio/Video System**
26. **Drainage on Lincoln St.**
27. **Work Progress on Baseball Field/Little League Field Lights**
28. **Alley Behind Engelmeyer's**
29. **Executive Session – SDCL 1-25-2**
  - a. **Employee qualifications, competence, performance, character or fitness**
  - b. **Consulting legal council**
  - c. **Preparing contract negotiation or meeting with employees or employee representative**
30. **Finance Officer Wrap-up Report**