

City of Burke
P.O. Box 250
Burke, South Dakota 57523

Office of the Mayor
Office 605-775-2913

Finance Office
Fax 605-775-3014

Burke City Council
Regular Meeting
October 7, 2019
7:00 PM

Municipal Building Meeting Room

1. **Call to Order**
2. **Approve Agenda**
3. **Conflict of Interest**
4. **Public Input**
5. **Approve Minutes**
6. **Approve Reports**
7. **Claims**
8. **Supt of Utilities**
 - A. **Bucket Truck**
 - B. **Volvo Loader**
9. **Police**
 - A. **Chief of Police & Deputy Position**
10. **Code Enforcement**
 - A. **Fee for Unoccupied Houses**
11. **Economic Development**
12. **Civic Center Cleaning Contract**
13. **Burke Library**
14. **Ruth Jones Plat**
15. **Burke Lake**
16. **Health Insurance Renewal**
17. **Noxious Weed Spraying/Burke Lake Spraying**
18. **Ordinance for Expanding Electrical Services 2nd Reading**
19. **Tornado Damage/Insurance Update**
20. **Civic Center Future**
21. **2019 Liquor License Renewals**
22. **November Meeting Date**
23. **Methodist Church Trunk or Treat**
24. **Executive Session – SDCL 1-25-2**
 - a. **Employee qualifications, competence, performance, character or fitness**
 - b. **Consulting legal council**
 - c. **Preparing contract negotiation or meeting with employees or employee representative**
25. **Finance Officer Wrap-up Report**