

City of Burke
P.O. Box 250
Burke, South Dakota 57523

Office of the Mayor
Office 605-775-2913

Finance Office
Fax 605-775-3014

Burke City Council
Regular Meeting
November 12, 2019
7:00 PM
Burke Fire Hall Meeting Room

1. **Call to Order**
2. **Approve Agenda**
3. **Conflict of Interest**
4. **Public Input**
5. **Approve Minutes**
6. **Approve Reports**
7. **Claims**
8. **Supt of Utilities**
9. **Police**
 - A. **Gregory County Sherriff's Contract**
10. **Code Enforcement**
11. **Economic Development**
12. **Burke Lake**
13. **Civic Center**
14. **2019 Supplemental Ordinance 1st Reading**
15. **Sewer Clean Out with Water**
16. **Employee Evaluation Date**
17. **Surplus 2014 Volvo L60G Loader**
18. **Letter of Commitment - Gregory County Hazard Mitigation Plan**
19. **Surplus Liubrary Furniture**
- 20.
- 21.
- 22.
- 23.
24. **Executive Session – SDCL 1-25-2**
 - a. **Employee qualifications, competence, performance, character or fitness**
 - b. **Consulting legal council**
 - c. **Preparing contract negotiation or meeting with employees or employee representative**
25. **Finance Officer Wrap-up Report**