

**City of Burke**  
**P.O. Box 250**  
**Burke, South Dakota 57523**

**Office of the Mayor**  
**Office 605-775-2913**

**Finance Office**  
**Fax 605-775-3014**

**Burke City Council**  
**Regular Meeting**  
**October 13, 2020**  
**7:00 PM**  
**Civic Center Meeting Room**

1. **Call to Order**
2. **Approve Agenda**
3. **Swear In New Council Member Ward III**
4. **Conflict of Interest**
5. **Public Input**
6. **Approve Minutes**
7. **Approve Reports**
8. **Claims**
9. **Supt of Utilities**
  - A. **Public Hearing for Variance**
  - B. **Skid Loader**
10. **Police**
11. **Code Enforcement**
12. **Economic Development**
13. **Golden West Agreement Renewal - Resolution**
14. **Health Insurance**
15. **COVID-19**
16. **Liquor Operating Agreements**
17. **Bid Opening for Commercial Refrigerator**
18. **2021 Liquor License Renewals**
19. **2020 Audit**
20. **Gregory County Mitigation Plan**
21. **Civic Center Front Doors**
22. **Approve new members to the Fire Department Roster**
23. **Water Rates**
- 24.
- 25.
26. **Executive Session – SDCL 1-25-2**
  - a. **Employee qualifications, competence, performance, character or fitness**
  - b. **Consulting legal council**
  - c. **Preparing contract negotiation or meeting with employees or employee representative**
27. **Finance Officer Wrap-up Report**